

UNOFFICIAL COPY

Recording Requested By:
American Release Corporation

When Recorded Return To:

Joseph Bass
920 Pine Street
WINNETKA, IL 60093



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 07:46 AM Pg: 1 of 2

SATISFACTION



WAMU-VH #5302238554 "Bass" ID: J16/601160041 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION F/K/A UNITED STATES NATIONAL BANK OF OREGON, SUCCESSOR BY MERGER TO U.S. BANK OF WASHINGTON, N.A., SUCCESSOR BY MERGER TO U.S. SAVINGS BANK OF WASHINGTON, SUCCESSOR BY MERGER TO WEST ONE BANK, OREGON S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

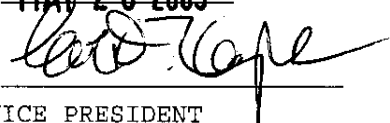
Original Mortgagor: JOSEPH BASS, AND FLORENCE SCHWARTZ HUSBAND AND WIFE
Original Mortgagee: A-1 MORTGAGE CORPORATION
Dated: 10/25/2002 and Recorded 11/06/2002 as Instrument No. 0021223005
Book/Reel/Liber 9461, Page/Folio 0043, in the County of COOK State of ILLINOIS

Legal: LOT 1 AND 2 (EXCEPT THE WEST 85 FEET THEREOF) IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, AND 54 TO 59 IN VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-20-200-028-0000
Property Address: 920 Pine Street, Winnetka, IL, 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association F/K/A
United States National Bank of Oregon,
Successor By Merger to U.S. Bank of
Washington, N.A., Successor By Merger to
U.S. Savings Bank of Washington, Successor
By Merger to West One Bank, Oregon S.B.
On MAY 28 2003 (DATE)

By: 
, VICE PRESIDENT

Eve D. Kaplan
Vice President

No Corporate Seal

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Page Satisfaction

STATE OF **Minnesota**
COUNTY OF **Ramsey**

On **MAY 28 2003** before me, **Marla F. Silver**, a Notary Public in and for **Ramsey** County, in the State of **Minnesota**, **Eve D. Kaplan**, personally appeared, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Marla F. Silver
MARLA F. SILVER
Notary Expires: **JAN 31 2005**



(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 453, Kimberling City, Mo. 65686 417-739-9412

K1D*20030513-0046 ILCOOK COOK IL BAT: 18000/5302238554 1/31/05

Property of Cook County Clerk's Office