

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Kimberly Tucker
 When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
 Loan #: 9200000790
 Investor Loan #: 157292487
 Pool #:
 PIN/Tax ID #: 17-28-107-008
 Property Address:
2301 S ARCHER AVE 403
CHICAGO, IL 60616-



Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 07/10/2003 07:41 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN G MYERS, A SINGLE MAN,**

Original Mortgagee: **Market Street Mortgage Corp.**

Loan Amount: **\$ 164,000.00**

Date of Mortgage: **10/15/2001**

Date Recorded: **10/24/2001**

Liber/Cabinet: **8520**


Page/Drawer: **0126**

Document #: **0010991593**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/6/2003**



Annette Holman
Vice President

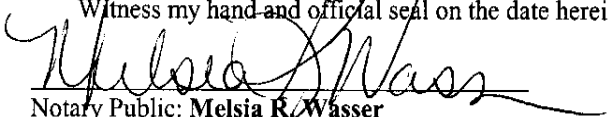


Wendy Seidelson
Vice President

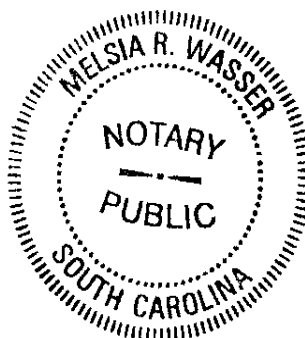
State of **SC** County of **RICHLAND**

On this date of **6/6/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wendy Seidelson** and **Annette Holman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Melsia R. Wasser**
 My Commission Expires: **09/20/2005**



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Myers, Kevin

LAWYERS TITLE INSURANCE CORPORATI

LEGAL DESCRIPTION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Unit No. 403 and Garage Unit GU-8 in The Archer Building Lofts Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010389013, as amended from time to time, in the Northwest 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2
CASE NUMBER 01-12796
POLICY NUMBER 01-12796
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office