

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MICHELLE L LARSEN
1875 GRANTHAM PLACE
HOFFMAN ESTATES, IL 60195



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/10/2003 11:14 AM Pg: 1 of 2

Loan No. 164597809

Prepared by: **BARBARA LEWIS**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1875 GRANTHAM PLACE, HOFFMAN ESTATES**
Permanent Tax No.: **07072022020000**

from the lien of a certain mortgage made and executed by **MICHELLE LEE LARSEN**, to **GMAC MORTGAGE CORPORATION** on **December 9, 1998**, and recorded in Document No. **99339333**, Book **4246**, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 22, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-21

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes:
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EXHIBIT A

PARCEL 1: UNIT 1 AREA 16 LOT 10 IN BARRINGTON SQUARE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TO WNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529 COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

Property of Cook County Clerk's Office