

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LUIS MEZA
2317 W DIVERSEY AVE
CHICAGO, IL 60647



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 11:14 AM Pg: 1 of 2

Loan No. 307133284

Prepared by: **BARBARA LEWIS**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2317 W DIVERSEY AVE, CHICAGO**
Permanent Tax No.: **14303000070000**

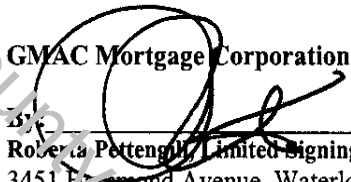
from the lien of a certain mortgage made and executed by **LUIS MEZA, BEATRIZ MEZA**, to **GN MORTGAGE CORPORATION** on **March 12, 2001**, and recorded in Document No. **2001K039386**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 22, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation



Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-21

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes:
SVEB
P2
SNO
M Y
MTRU

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EXHIBIT A

LOT 36 IN GEORGE R. HOTCHKISS, JUNIOR'S SUBDIVISION OF LOT 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATES IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office