

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
K R MECH
6504 S KENNETH AVE
CHICAGO, IL 60629



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 01:28 PM Pg: 1 of 2

Loan No. 008650335 M

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6504 S KENNETH AVE, CHICAGO**

Permanent Tax No.: **19-22-123-002**

from the lien of a certain mortgage made and executed by **KENNETH R. MECH AND JENNIFER L. MECH, HUSBAND AND WIFE**, to **GL MORTGAGE CORPORATION** on **June 5, 1992**, and recorded in Document No. **92447770**, Book ---, Page --, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

[Signature]

Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-13

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

[Handwritten notes: 5/18, P2, 5:00, Myel, JPM]

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EXHIBIT A

LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 T HEREOF ALSO EXCEPT THE SOUTH 33 FEET THEREOF THEREFORE DEDICATED FOR STREET) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 3/4 OF SECTION 22 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office