Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/10/2003 09:47 AM Pg: 1 of 2

LW MTC 20f2 2048437

## COMPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 28909583

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.
400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26, 2003 executed by
Joseph Spataro, Unmarried

to Home Security Mortgage Corporation a corporation organized under the laws of The State of Virginia and whose principal place of business is 1101 International Parkway, Fredericksburg, VA 22406 and recorded in Deed Book/Liber , Vage(s) as dec ne Cook County Records, State of Illinois and described hereinafter as follows:

\* its Successors and/or Assigns

The North 1/2 of Lot 20 in Block 2 in E.L. Sherman's Addition to Holstein in Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 14-31-122-030-0000

## UNOFFICIAL CO

28909583 Loan No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 6 30 03

ATTEST:

O'Leary

Vice President

Mortgage Corporation Secum Home/

Litten ⁄Pre⁄si\dent

STATE OF STAFFORD **COUNTY OF** 

deed of said corporation.

June, 2003 On this 26th day of for said County and State, personally appeared known to me to be the President Vice President to me to be the

before me, the undersigned, a Notary Public in and Steve Litten

and attested by Kevin J. O'Leary, known of the corporation herein which executed the within instrument, that the seal affixe 1 to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instument to be the free act and

Witness my hand and official stamp or seal, this 26th day of

June

2003.

SOM CO

My Commission Expires: 09/30/2003

Notary Public

Kalafa

(SEAL)

This Instrument regard by WHEN RECORDED MAIL TO:

Home Security Mortgage

Corporation 1101 International Parkway Fredericksburg, VA 22406