

UNOFFICIAL COPY



0319115078

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 11:24 AM Pg: 1 of 2

Loan No. 0000000000000000908582970

After Recorded Return to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE, IL 60007

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 7, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98919837, in Book 2309, at Page 0228, releases, conveys and quit claims unto WILLIAM S. LEPEK AND LYNN M. LEPEK HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE ORTHERLY 13 FEET OF LOT 2 AND THE SOUTHERLY 37 FEET OF LOT 3 IN EDGEBROOK PARK, BEING A SUBDIVISION OF PART OF LOT 4 OF THE RESUBDIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1939 AS DOCUMENT 12328039, IN COOK COUNTY, ILLINOIS. Section 04

PIN #: 13044150630000

5909 N LEADER AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, May 5, 2003.

CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

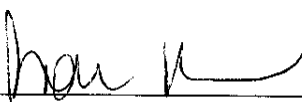
S - yes
p-2
S-no
m-yes
kw

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 5, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
NICOLE EASTERLING

17-908-



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