



Loans dated on or prior to April 16, 1999

After Recording Mail to:
First Union
PO Box 50010
Roanoke, VA 24022
Attn: VA 0343

FULN #8087712

ASSIGNMENT OF NOTE AND LIENS

RIGGS BANK N.A., a national banking association ("Assignor"), whose address for notice is 5700 Rivertech Court, Riverdale, MD 20737, Attention: Vice President, (formerly known as The Riggs National Bank of Washington, D.C. and successor in interest by merger to The Riggs National Bank of Maryland and The Riggs National Bank of Virginia) for and in consideration of good and valuable consideration to Assignor in hand paid by RIGGS REAL ESTATE INVESTMENT CORPORATION, a Virginia corporation ("Assignee"), whose address for notice is 6805 Old Dominion Drive, McLean, Virginia 22101, the receipt and sufficiency of which are hereby acknowledged and confessed, has GRANTED, TRANSFERRED and ASSIGNED, and does by these presents GRANT, TRANSFER and ASSIGN, unto Assignee, without recourse or warranty except as referred to herein, all right, title and interest of Assignor in and to the following:

1. Promissory Note (the "Note") dated January 30, 1998, payable to the order of Assignor and executed by Keith Evans and Lori Lockridge (together, if more than one, "Borrower"), as it may have been amended, restated, extended or otherwise modified from time to time and the indebtedness described therein;
2. that certain Mortgage or Refinance Deed of Trust executed by Borrower in favor of Assignor, filed for record on February 17, 1998, recorded as Instrument No. 98123921, in the office of the clerk of Cook County, Illinois which secures the Note and the indebtedness described in the Note, and all liens and security interests created thereunder, and all right, title and interest of Assignor, if any, in and to the property described therein, the indebtedness secured thereby, and all rights, powers, and privileges conferred thereby, which Mortgage/Deed of Trust encumbers the property described in Exhibit A hereto and made a part hereof, as the Mortgage/Deed of Trust may have been amended, restated, extended, or otherwise modified from time to time; and
3. any and all other documents or instruments evidencing or securing the Note and all other documents and instruments executed and/or delivered in connection with the Note or Mortgage/Deed of Trust or both (the Note, the Mortgage/Deed of Trust and all of the said documents and instruments collectively hereinafter referred to as the "Loan Documents").

S - no

P - 3

S - no

M - yes

A.H.G. B 47650

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TO HAVE AND TO HOLD the Loan Documents, together and along with all rights, titles, interests, liens, security interests, privileges, claims, demands, and equities now or hereafter had by Assignor in connection therewith or as security therefor, unto the Assignee, its successors and assigns, forever, without recourse or warranty except as referred to herein.

Assignor hereby expressly represents, warrants, confirms and incorporates herein all representations and warranties contained in that certain Master Assignment of Mortgage Loans (the "Agreement") dated to be effective as of the close of business on April 16, 1999, by and between Assignor and Assignee as if fully set out herein, it being expressly understood and agreed that such representations and warranties shall continue and remain in full force and effect following the delivery of this Assignment of Note and Liens, and shall not merge herewith.

EXECUTED as of the 15th day of April, 2002

ASSIGNOR:

RIGGS BANK N.A.

By: *Diana D. Stowers* [Seal]
 Name: Diana D. Stowers
 Title: Vice President

State of Virginia)
)
 COUNTY OF Fairfax)

This instrument was acknowledged before me on April 15, 2002, by **Diana D. Stowers**, a vice president of RIGGS BANK N.A., a national banking association, on behalf of said association.

[Seal]

Olga Garcia
 Notary Public: Olga Garcia

My Commission expires: June 30, 2004

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EXHIBIT A TO ASSIGNMENT OF NOTE AND LIENS

The property which is encumbered by the Mortgage/Deed of Trust is described as follows:

LOT 48 IN JAMES W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office