## **UNOFFICIAL COPY**

Recording Requested By: American Release Corporation

When Recorded Return To:

Lester Jones 1808 Wasington St #1 EVANSTON, IL 60202



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/10/2003 03:02 PM Pg: 1 of 2

## SATISFACTION

WAMU-VH #:5952638467 "Jones" ID.NF 2/500225674 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, A MINNESOTA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does nerely acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LESTER JONES, AND JERTHA JONES HUSBAND AND WIFE Original Mortgagee: ANCHOR MORTGAGE CORPORATION
Dated: 08/31/1998 and Recorded 09/17/1993 as Instrument No. 98828414
Book/Reel/Liber 9116, Page/Folio 38, in the County of COOK State of ILLINOIS

Legal:

LOT ELEVEN (11) IN STANLEY'S DODGE AYFNUE SUBDIVISION OF LOTS FIVE (5) TO ELEVEN (11) AND VACATED ALLFY (LYING SOUTH OF AND ADJOINING LOT (11) ELEVEN AND THE WEST YORTY-ONE (41) FEET OF LOT TEN (10) IN BLOCK ELEVEN (11) IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION (F THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-14-404-014 Property Address: 1808 W. Washington Street, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, A

Minnesota Corporation

On MAY - / 2003 (DATE)

Allasta da

Mari Weiss Laukkonen Assistant Vice President

BAA\*20030417-0006 ILCOOK COOK IL BAT: 18000 KXILSOM1

No Corporate Seel

S P. S M.

0319116182 Page: 2 of 2

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age Satisfaction		
rate of Minnesota		
OUNTY, OF <b>Hamsey</b>		
13.00 - 1 2003	Marla F. Silver	
n, before me, _		, a Notary County, in the State
ublic in and for	Ramsey nesota , persona	County, in the State
E MI	konei , persona	lly appeared n to me (or proved to me on
Wan Welss Laur	, personally know	(a) whose name (a) is/are
he basis of satisfactory e ubscribed to the within in	vidence) to be the person	to me that he/she/they
wescribed to the within in xecuted the same in his/he	r/their authorized canaci:	ty, and that by
is/her/their signature on	the instrument the person	(s), or the entity upon
ehalf of which the person	s) acted, executed the in	strument.
ITNESS my hand and officia		
1/1/2 / V	MARLA	F. SILVER
4 101 4 511 11510	Note	ry Public
MARLA F SILVENCA Jotary Expires: JAN 312	ns Mir	nnesota Expires Jan. 31, 2005
ocary Exerces. JAN 5 2 2	My Colimbason	
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	(This area f	or notarial seal)
Prepared By: Melanie Best, P.O. Bo AA*20030417-0006 ILCOOK COOK IL BAT: 18000/59526	k 458 Kimberling City, Mo. 65686 4	<b>117-73</b> 9-9412
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