### **UNOFFICIAL COPY**

Short Form Discharge of Mortgage/ Deed of Trust

For Loan 550010762 Payoff Date 12/03/02 Control 62 **Ø319116113**Eugene "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/10/2003 12:43 PM Pg: 1 of 2

When recorded Return to Draftor at:

Flagstar Bank, FSB 5151 Corporate Drive Troy, MI 48098-2639 Drafted by: Sabina Kerimov

Know All Men by Trose Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of DECEMBER 7, 2001, made and executed by ANDREW COMEN AND ELIZABETH MARSHALL-COHEN HUSBAND AND WIFE whose property address is 3111 N Seminary Av #1s Chicago IL 60657 of the first part to FLAGSTAP BANK, FSB of the second part and recorded in the office of the Register of Deeds on DOCUMENT 0011187009 , in the State of IL, County of COOK.

SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed with the recorder of Deeds or the Registar of Titles in whose office the mortgage or Deed of Trust is file TAX ID:HITY

is fully PAID, SATISFIED and DISCHARGED.

Dated, April 14, 2003 Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings

Bank, FSB

5151 Corporate Drive Troy MI 48098, 2639

Sabina Kerimov

Delonna Carter State Of Michigan Oakland County Carolyn Irwin

Assistant Vice President

The foregoing instrument was acknowledged before me on April 14, 2003 by Carolyn Irwin, Assistant Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: October 5, 2006 Mills Muly Marie Carter, Notary Public, Wayne County Acting In Oakland County, I

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## **UNOFFICIAL COPY**

# MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2036710 LOAN POLICY NUMBER 72107 452444

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1S IN 3111 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010420003, TOGETHER WITH AL UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010420003.