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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/10/2003 10:30 AM Pg: 1 of 3

RECORDATION REQUESTED BY:

State Farm Bank, F.S.B.
One State Farm Plaza
Bloomington, IL 61710

WHEN RECORDED MAIL TO:

State Farm Bank, F.S.B.
One State Farm Plaza
Bloomington, IL 61710

SEND TAX NOTICES TO:

State Farm Bank, F.S.B.
One State Farm Plaza
Bloomington, IL 61710

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

NANCY A. LUEKE, HOME EQUITY SPECIALIST
State Farm Bank, F.S.B.
PO Box 419001
St. Louis, MO 63141

Mail To: Box # 352

3840604

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 23, 2003, is made and executed between FRANK CARUSO, III a Single Person (referred to below as "Grantor") and State Farm Bank, F.S.B., whose address is One State Farm Plaza, Bloomington, IL 61710 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 7, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON JANUARY 2, 2003 IN DOCUMENT #0030004680 IN THE COOK COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: LOT 26 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87-064527, 87-064528 AND 87-064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN, ALL SITUATED IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1135 GULF KEYS ROAD, ELGIN, IL 60120. The Real Property tax identification number is 06-28-205-026

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL DECREASE OF \$24,000.00. AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE, NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE, EXCEED \$70,000.00. THE MATURITY DATE OF THIS MORTGAGE WILL BE DECEMBER 7, 2009.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 8522201831

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 23, 2003.

GRANTOR:

X 
FRANK CARUSO, III, Individually

LENDER:

X _____
Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 8522201831

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
) SS
COUNTY OF Cook)

On this day before me, the undersigned Notary Public, personally appeared **FRANK CARUSO, III**, a **Single Person**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 28th day of June, 20 03.

By Karen Ayres Residing at 525 W Superior Chicago IL

Notary Public in and for the State of Illinois

My commission expires 10-26-05



LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

On this _____ day of _____, _____ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____