

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 11:50 AM Pg: 1 of 2

LOAN NO.: 0006368823

PIF DATE: 06/11/2003

ILLINOIS

RELEASE DEED

Prepared by: MEENA PATEL

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

AMY TREADWELL AND REGINALD TREADWELL

Name of Mortgagee:

SPECIALTY MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020675158 4498/0082 50, Volume N/A, Page N/A, Mortgage Date 05/24/2002, Recorded Date 06/17/2002

Address of Property: 1034-3 E 47TH ST 3E
CHICAGO, IL 60653-0000

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 20-02-317-032-1006

Dated: June 25, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MEENA PATEL, Vice President

MERS#: 10004500063688232

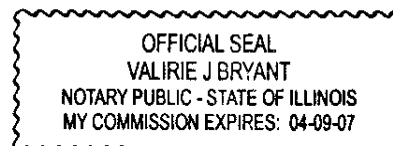
PH#: 1-888-679-6377

State of Illinois

County of Dupage

On June 25, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 25, 2003.

Notary Public/Commission Expires: 04-09-07

2

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EXHIBIT A

UNIT 3-E TOGETHER WITH 2 INDIVIDUAL PARKING SPACES (3-EAST AND 3-EAST) IN THE NORTH JKENWOOD SHORES CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 AND THE EAST 1/2 OF LOT 3 IN GORDONS SUBDIVISION OF THE WEST 40 FEET OF LOTS 11, 12, AND THE EAST 10 FEET OF LOT 13 IN P. H. SMITH'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 7 FEET OF SAID LOTS TAKEN FOR WIDENING 47TH STREET, ACCORDING TO THE PLAT RECORDED MAY 9TH, 1906 IN BOOK 91, PAGE 28 AS DOCUMENT 3860425, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER , 2000 AS DOCUMENT NUMBER 00845366 (AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ff # 20-02-517-032-1006
ff 1036 E. 47th St # 8
Chgo. fl

Property of Cook County Clerk's Office