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0319122036

LOAN NO.: 0004017919 PIF DATE: 06/10/2003

ILLINOIS

RELEASE DEED

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/10/2003 11:38 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS

That MCTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

O.C. SMITH

Name of Mortgagee:

MORTGAGE USA FINANICAL INC., CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010032468 8491/0114 53 Volume N/A, Page N/A, Mortgage Date 01/05/2001, Recorded Date 01/12/2001

Address of Property:

5251 W QUINCY

CHICAGO, IL 60644

Legal Description of Property: LOT 14 IN WILLIAM F. HIGGINS' SUBDIVISION OF LOT 90 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NOT FA PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIZD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-16-111-005

Dated: June 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Vice President

MERS#: 1000460000401/0198

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 24, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 24, 2003.

ery Public Y Commission Exposes

"OFFICIAL SEAL"
MONICA A.T. JOHNSON
Notary Public, State of Illinois
My Commission Expires 10/25/05

M