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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/10/2003 11:09 AM Pg: 1 of 2

HE H 22063TOI CTIC **RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

CHARLES P FOULKES KENNETH P KOC 4539 N BERNARD ST CHICAGO IL 60625

SEND TAX NOTICES TO:

3790497187

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES W VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES P. FOULKES and KENNETH P. KCC, 4539 N. BERNARD STREET, CHICAGO, IL 606 , his/her, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing dat the 10th Day of December, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _ page _____ as document no. 0021381121 ____, to the premise therein described as follows, situated the ____ of records, on County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 1 IN A. H. HILL AND CO'S NORTHWESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4539 N. BERNARD STREET, CHICAGO, IL 60625. The Real Property tax identification number is 13-14-216-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-14-216-006-0000 Address(es) of premises: 4539 N BERNARD STREET

1 7 1 Partition 1000 11. DET	NAND STREET, CHICAGO, IL 60625
Witness Our hand and seal, this 30TH	day of June 20 03
DANNA L STUEHLE	R (Name & Title) VP (SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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CORPORATION (ILLINOIS)

RELEAS Loan No: 37904971		(Continued)	Page 2
STATE OF ILLINO	IS))s	s
COUNTY OF	KANE)	
appeared <u>DAI</u> VP instrument and ack	NNA L STUEHLER nowledged said instrum	and _, authorized agent for the L nent to be the free and volun	the undersigned Notary Public, personally known to me to be the Lender that executed the within and foregoing tary act and deed of the said Lender, duly vise, for the uses and purposes therein said instrument and that the seal affixed is
the corporate seal	of sand Lender.		OFFR IAL SEAL
ву Ст		Residing at	CHRISTINE , WILKERSON NOTARY PUBLIC STATE OF ILL NOIS MY COMMISSION EXP. (XT. 21/28).
		ncial Southons, Inc. 1997, 2002. All Hights Reservoid I.C. INTERVAL	Cotto