



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**555 Tollgate Rd, Ste E Elgin, IL 60123**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **June 20, 2003**

**Abdul R Gilliani and Hamida A Gilliani, husband and wife**

, made and executed by

03191-29018

to and in favor of **ANG Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Forty Thousand and no/100**

(\$ **140,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

with the note(s) and obligations therein described and the money due and to  
be paid thereunder, together with all rights accrued or to accrue under such Mortgage.

PLEASE INSERT DOC #

12/95

METROPOLITAN TITLE CO. 03-0411272 Bx 16

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# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 20, 2003**

**ANG Mortgage Corporation**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: *Sharon Kauder*  
(Signature)

\_\_\_\_\_  
Attest

(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

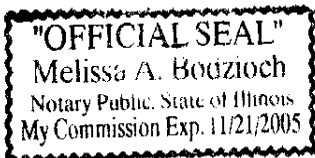
County of Kane

This instrument was acknowledged before me on 6-20-03

by Jesse Kauder

as CEO

of **ANG Mortgage Corporation**



*Melissa Bouzloch*

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**ANG Mortgage Corporation**

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## Legal Description

Land in the CITY of NILES, COOK, ILLINOIS, described as follows:

PARCEL 1:

THE SOUTH 26 FEET OF THE NORTH 59 FEET OF THAT PART OF LOT 43 (EXCEPT THE EAST 3 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 43) AND THE EAST 7.50 FEET OF LOT 42, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 42 TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF LOT 44, WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 44, AND PASSING THROUGH A POINT ON THE WEST LINE OF LOT 43 WHICH POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 43 AND THE EAST 10 FEET OF THE WEST 35 FEET (THE 10 FEET AND 35 FEET MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (MEASURED ALONG THE WEST LINE OF LOT 42 AND THE EAST LINE OF LOT 43) OF LOT 43 ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON AUGUST 4, 1960, AS DOCUMENT 1935472.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2012349.

PIN(S): 09-14-205-032

Commonly Known As: 8035 W. LYONS STREET , #B