

# UNOFFICIAL COPY

## Specific Power of Attorney

Loan # 301415

KNOW ALL MEN BY THESE PRESENTS That I, Larry B Rudman

Herewith nominate, constitute and appoint Merie S. Rudman

My true and lawful Attorney-in-fact, for me and my heirs, place and stead to:



0319132023

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/10/2003 09:15 AM Pg: 1 of 3

Space Above For Recorder's Use

*RTC 13075  
3073*

Buy, purchase and encumber the property legally described as:

See attached legal description

Whose address is: 330 N. Jefferson #1008, Chicago, IL 60661

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior May 23, 2003 Shall be revoked.

*Larry B Rudman*  
Signature

*Prepared by  
+ MAIL to  
Larry B Rudman  
330 N Jefferson  
#1008  
Chgo, IL 60661*

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

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## ACKNOWLEDGEMENT

The undersigned witness certifies that Larry B Rudman

Whose name is subscribed as principal to the foregoing

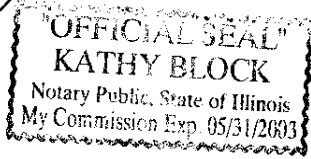
power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory

Dated. 5/2/03

Ruth Gray Witness

*Kathy Block*

State of Illinois



County of Lake

The undersigned, a notary public in and for the above county state, certifies that Merle S. Rudman

known to me to be the same person whose Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s) Dated. \_\_\_\_\_

Notary Public

My commission expires \_\_\_\_\_

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## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 1008 AND PARKING SPACE P-85 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1871 AS DOCUMENT 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

Property of Cook County Clerk's Office