

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/10/2003 11:04 AM Pg: 1 of 3

CT-ST 5048215

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8520 South Cicero Burbank, IL 60459
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **June 12, 2003**, made and executed by
RAMZI JREISAT MARRIED TO RANYA JREISAT

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Four Thousand Seven Hundred
Fifty and no/100**
(\$ **204,750.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0319133201**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOX 333-CTI

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 12, 2003**

Mortgage Concepts Inc

Witness _____

By: Pamela L. Hyman, Officer
(Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

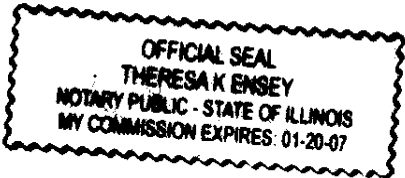
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-12-03
by Pamela L. Hyman
as POA - Attorney in fact
of **Mortgage Concepts Inc**

Theresa K Ensey



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Mortgage Concepts Inc**

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STREET ADDRESS: 9253 MAPLEWOOD COURT
CITY: ORLAND HILLS COUNTY: COOK
TAX NUMBER: 27-22-112-004-0000

LEGAL DESCRIPTION:

LOT 7 IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office