

# UNOFFICIAL COPY



0319133232

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/10/2003 11:25 AM Pg: 1 of 3

2073

8143646

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

Handwritten initials

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**129 Van Buren St Woodstock, IL 60098**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **June 30, 2003**

**THOMAS A KENNEDY, a single man**

, made and executed by

to and in favor of **Hamilton Home Mortgage Corp.**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Sixty Two Thousand and no/100**

(\$ **162,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **0319133231** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

BOX 333-CT

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 30, 2003**

**Hamilton Home Mortgage Corp.**

\_\_\_\_\_  
Witness

(Assignor)

By: \_\_\_\_\_

*Mark Paoletti*  
(Signature)

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

Seal:

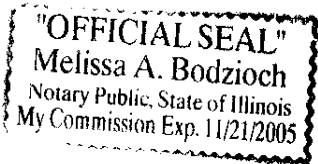
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois }  
County of Kane

This instrument was acknowledged before me on 6-30-03  
by Mark Paoletti

as POA Attorney in fact  
of **Hamilton Home Mortgage Corp.**



*Melissa A. Bodzioch*  
\_\_\_\_\_  
(Signature)

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Hamilton Home Mortgage Corp.**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008143606 CL  
STREET ADDRESS: 1592 N. SAINT MARKS PLACE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-10-228-075-0000

### LEGAL DESCRIPTION:

PARCEL 1: LOT 13C IN PLAT OF SUBDIVISION WELLINGTON PARK, PALATINE, ILLINOIS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED PLAT OF AFORESAID SUBDIVISION RECORDED MARCH 16, 1994 AS DOCUMENT 94238072, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786630, AS AMENDED

Property of Cook County Clerk's Office