

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/10/2003 10:32 AM Pg: 1 of 2

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

C.T.I./W
23096605
8141376

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0027204817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3801 MINNESOTA DRIVE, MAC A701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2003
executed by

JYOSTNA P. DESHPANDE OR PHRASANT G. DESHPANDE, TRUSTEES OF THE JYOTSNA P.
DESHPANDE LIVING TRUST DATED JANUARY 22, 1999.

DATED JANUARY 22, 1999

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. 319135161, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

30 CARRIAGE TRAIL, PALOS HEIGHTS, ILLINOIS 60483-1222

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On JUNE 11, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Joseph H Fang
and President

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 08/30/03

By: _____
Its: Joseph H Fang
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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DPS 049 Rev: 05/05/97

23-25-109-010-0000

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 3 IN COUNTRY SQUIRE ESTATES UNIT NO. 1 BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0027204817