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SPECIAL WARRANTY DEED

(Bank to Individual)

FIRST AMERICAN TITLE order # 47507

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Cate: 07/10/2003 05:06 PM Pg: 1 of 3

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THIS AGREEMENT, made this 28 day of 2003, between FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC2 a National Association created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and SEAN WILTZ

SISO Shodo Paeak, UNITE, Oakforest IL 60452 (Audiess of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns. FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) SOUTH 14.4 FEET OF LOT 45 IN BLOCK 180 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 14 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances there into belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

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DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-07-410-004

Address of the Real Estate: 14809 HONORE, HARVEY, ILLINOIS, 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Solo Property of the second se FIRST UNION NATIONAL BANK, AS TRUSTEE **AMORTIZING** RESIDENTIAL OF THE COLLATERAL TRUST, 2000-BC2 BY ITS ATTORNEYS IN FACT OCWEN FEDERAL BANK, FSB

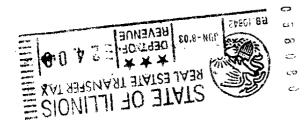
Director

MICHAEL MORELAND Director

This instrument was prepared by Boiko & Osimari, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, Illinois 60602. C/0/4's

Νō 14949





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| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shawn Witz SISO Shadow Creek Unit 9 Oak Forest 16 60417 | Shaww Wiltz 5,50 Shadow Creck, UN; +9 Oak Furest 12 6045- |
| STATE OF FLORIDA |)) ss. |
| COUNTY OF ORANGE |) |
| personally known of me to be the Dia Attorney in Fact for PIRST UNION I RESIDENTIAL COLLATERAL TE person whose name is subscribed person, and severally acknowledge instrument and caused the corporate given by the Board of Directors of voluntary act and deed of said Bank | , a Notary Public in and for the said County, in Y CERTIFY that Michael Moveland, rector of Ocwen Federal Bank, FSB, a Federal Savings Bank, NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RUST, 2000-BC2, and personally known to me to be the same to the foregoing instrument, appeared before me this day in d that as such Director, they signed and delivered the said seal of said Bank to be affixed thereto, pursuant to authority, said Bank as their free and voluntary act, and as the free and for the uses and purposes therein set forth. Ifficial scal, this |
| My Commission DD141036 Expires August 12 2006 Expires | Notary Public Commission |