

UNOFFICIAL COPY

03-16170



0319241210

Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 07/11/2003 04:34 PM Pg: 1 of 3

**RELEASE OF
CONTRACTOR'S
CLAIM FOR LIEN**

Prepared by and return
to after recording:

James V. Inendino
McDermott Will & Emery
227 West Monroe Street
Chicago, Illinois 60606

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, **Super Electric Construction Company**, does hereby acknowledge satisfaction and release of the claim for lien against **Archibald Candy Corporation** and all of its affiliate entities (collectively, the "Owners"), such satisfaction and release being effective as to any and all properties owned or held by Archibald Candy Corporation or any of the Owners, including, without limitation premises described on **Exhibit A** attached hereto and made a part hereof, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, on August 1, 2002 as document no. 0020843785.

Permanent Real Estate Index Number(s):

17-17-223-010, 17-17-223-011, 17-17-223-012, 17-17-223-013, 17-17-223-014, 17-17-223-015,
17-17-223-016, 17-17-223-017, 17-17-223-021, 17-17-223-022, 17-17-223-023, 17-17-223-024,
17-17-223-025, 17-17-223-026

Common Address: 1137 West Jackson Boulevard, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of June, 2003.

**SUPER ELECTRIC CONSTRUCTION
COMPANY**

Name C. A. Schult III
Title Vice President

Lawyers Title Insurance Corporation


13

UNOFFICIAL COPY

State of Illinois)
) SS.
 County of Cook)

I, the undersigned, a Notary Public in and for said state, in the county aforesaid, DO
 HEREBY CERTIFY that C. A. Schult III personally known to me to be the
Vice President of **Super Electric Construction Company**, and
 personally known to me to be the same person whose name is subscribed to the foregoing
 instrument, appeared before me this day in person and acknowledged that he signed, sealed and
 delivered said instrument as Vice President of said corporation,
 pursuant to authority by said corporation, and as the free and voluntary act and deed of said
 corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of June, 2003.



 Notary Public
 OFFICE
 JUNE 20 2003
 NO. 123456789

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 17 TO 26 INCLUSIVE IN WRIGHTS SUBDIVISION OF THE WEST 1/2 OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THAT PART OF VACATED GARDEN STREET LYING SOUTH OF AND ADJOINING LOTS 17 TO 21 INCLUSIVE AND NORTH OF AND ADJOINING LOTS 22 TO 26 INCLUSIVE IN WRIGHTS SUBDIVISION OF THE WEST 1/2 OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

LOTS 7 TO 26 INCLUSIVE IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4:

THAT PART OF VACATED GARDEN STREET LYING SOUTH OF AND ADJOINING LOTS 17 TO 21 INCLUSIVE AND NORTH OF AND ADJOINING LOTS 22 TO 26 INCLUSIVE IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 5:

ALL OF THE HERETOFORE VACATED NORTH-SOUTH 20 FOOT ALLEY LYING WEST OF THE WEST LINE OF LOTS 1 TO 16, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOTS 17 AND 22, LYING EAST OF THE EAST LINE OF THE 40 FOOT PUBLIC ALLEY VACATED BY DOCUMENT NUMBER 20386525, BEING A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 17 TO THE NORTHEAST CORNER OF LOT 22, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 17, AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 TO THE SOUTHEAST CORNER OF LOT 22 (EXCEPT FROM THE ABOVE TRACT, THE EAST OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY WEST OF AND ADJOINING LOTS 1 THROUGH 6, INCLUSIVE, IN THE SUBDIVISION OF THE EAST OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALL IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.