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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/11/2003 11:03 AM Pg: 1 of 3

Please Return To:

Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by:	Union Planters Bank, N., 630 Tollgate Rd., Suite C Elgin, IL 60123	<b>A.</b>	
	847-742-9200		
T (CON 38358	ASSIGNMENT (	OF MORTGAGE	
For Value Received, he	undersigned holder of a Mor	tgage (herein "Assignor") whose	e address is
9201 Trinity Dr Lake ir. t does hereby grant, sell, assig	gr, transfer and convey, unto		,
Union Planters Bank, N.		ne United States of America	,
(herein "Assignee"), whose	address is		•
7130 Goodlett Farms Pa a certain Mortgage dated	ırkway, Curdova, Tenness June 17, 2003	see 38016	, made and executed by
	า Sternal, husbanน นnd wi	fe	,,
to and in favor of <b>Tobin I</b>	Financial Services LTD	045	,
upon the following describe Illinois:	d property situated in <b>Cool</b>		County, State of
See Exhibit A.		C'/	
		Shun Clork?	0,5,5,
			CO
such Mortgage having been		Two Hundred Ninety Tho	
(\$ 290,000.00	) (Include the Origin	al Principal Amount)	
which Mortgage is of record	in Book, Volume, or Liber N	o at page	(or as
No. State of Illinois, tog	gether with the note(s) and obliners, and all rights accrued o	Records of <b>Cook</b> igations therein described and the record to accrue under such Mortgage	ne money due and to
become due diereon with in	toros, and an rights accided o	- 12 ===1 == m.m.r. vm-m. vv. 2.00	

ILLINOIS ASSIGNMENT OF MORTGAGE (9512)
Lender/Investor

MFIL8194

Page 1 of 2

12/95



AP# 0295101030

Initials : \_\_\_\_\_

0319242242 Page: 2 of 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 17, 2003	Tobin Financial Services LTD
Witness	By: (Assignor)
Witness	(Sighaure)
Attest	(Title)
Seal:	ATTORNEY IN FA
	orporate/Partnership Acknowledgement]
State of Illinois County of	O
This instrument was acknowledged by Pamela C. Hymon	
of Tobin Financial Services LTD	POA YA
VI PODII I Malicial del Vides E I D	Miller alba
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public. State of Illinois My Commission Exp. 11/21/2005	[Individual Acknowledgment]
State of Illinois County of	efore me on by
This instrument was acknowledged b Tobin Financial Services LTD	efore me on by
MFIL8194	Page 2 of 2 AP# 0295101030

(9512)

0319242242 Page: 3 of 3

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000383586 SC STREET ADDRESS: 724 W. PEREGRINE DR

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-27-103-012-0000

#### LEGAL DESCRIPTION:

OF 1. AIRD PR. OCOOP COUNTY CLERK'S OFFICE LOT 35 IN PLUM GROVE HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.