# UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/11/2003 12:31 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by:	Union Planters Bank, N.A 630 Tollgate Rd., Suite C Elgin, IL 60123	<b>A.</b>	
	847-742-9200		
CO <sub>A</sub>	ASSIGNMENT (	OF MORTGAGE	
For Value Received, the	undersigned holder of a Mort	gage (herein "Assignor") whose	address is
1701 E Lake Ave Ste 283			,
does hereby grant, sell, assignment			
Union Planters Bank, N.		o United States of America	,
(herein "Assignee"), whose a		e United States of America	
	rkway, Ccrdo∨a, Tenness	ee 38016	
a certain Mortgage dated	June 20, 2003		, made and executed by
	d DAWN M MILLER, husb	and and wife	•
	TC		
to and in favor of Northp	oint Lending Group Inc	942	ب
upon the following described Illinois:	d property situated in Cook		County, State of
See Exhibit A.		Olyman Clorks	0,5,5
such Mortgage having been		One Hundred Fourteen Th	ousand and no/100
(\$ 114,000.00	)		
1.1-1. Montanto in affirmation	(Include the Origina	al Principal Amount)	(or as
No. 03/03/123	in Book, Volume, or Liber N	oat page Records of Cook	(Or as

(\$ 114,000.00	) (Include the Original P	rincipal Amount	·)	
which Mortgage is of record in	Book, Volume, or Liber No.	Records of	at page Cook	(or as
County, State of Illinois, togethe become due thereon with interest	ner with the note(s) and obliga	tions therein of accrue under	described and the mone r such Mortgage.	y due and to

0319242358 Page: 2 of 3

### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 20, 2003

June 20, 2000	Northpoint Lending Group Inc
Witness	By: Charles (Assignor)
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FA
Seal:	
· [Corporate/Partn	ership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before in on by Parker C. Hyman	6-20-03
of Northpoint Lending Group Inc  "OFFICIAL SEAL"  Sandra Monteith  Notary Public, State of Illinois My Commission Exp. 11/21/2005	San Da Mu Jerth
[Individua	al Acknowledgment]
State of Illinois County of	by
This instrument was acknowledged before me or Northpoint Lending Group Inc	by
_	
MFIL8194	
MLIFO194	AP# 0295101726

Page 2 of 2

(9512)

0319242358 Page: 3 of 3

j

## **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000382773 SC STREET ADDRESS: 2121 GLENVIEW RD

CITY: GLENVIEW COUNTY: COOK COUNTY

TAX NUMBER: 04-34-403-007-0000

#### LEGAL DESCRIPTION:

The Party of County Clarks Office LOT 6 IN BLOCK 1 IN C. D. RUGEN'S ADDITION TO GLENVIEW, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD