

INSTRUMENT WAS PREPARED BY and
RECORDING RETURN TO:

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 04:47 PM Pg: 1 of 2

JOALEENE MIRANDA
LOAN #6206603-9001
4724 1/2 N LINCOLN AVE
CHICAGO, IL 60625-2010

W. B. A. 233 IL (6/99) F41063

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17-08-103-003-0000

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by JOALEENE MIRANDA,

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in _____, as Doc. No. 00438806,

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated APRIL 4, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on APRIL 4, 2003

By *John E. Moore*

by JOHN E MOORE
PATRICIA E PRATT
(Names of person(s))

Title VICE PRESIDENT

as VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* JOHN E MOORE

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest *Patricia E Pratt*

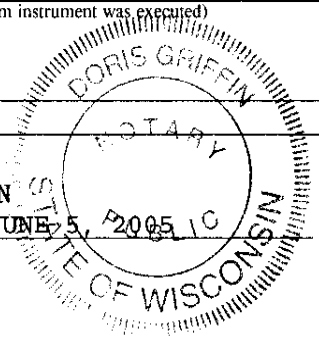
Title DOC REVIEW SUPERVISOR

Doris Griffin

*DORIS GRIFFIN

* PATRICIA E PRATT

Notary Public, ~~ILLINOIS~~ WISCONSIN
My Commission (Expires) (Is) JUNE 5, 2005



*Type or print name signed above.

54
P-2
SV
MIN
GR

UNOFFICIAL COPY 00438807

Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

Dated MARCH 13, 2000

LOT 6 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LKA 1367 W CHICAGO AV, CHICAGO, IL 60622

Property of Cook County Clerk's Office