

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



0319248073

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 10:35 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARGARET STOKLOSA _____ ADAM STOKLOSA _____

to TISLER FINANCIAL GROUP INC _____

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated September 13th,

2002, calling for the original principal sum of _____

ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED DOLLARS AND
00/100

dollars (\$117,600.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021055883 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

UNIT 16151 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92-572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 16151 CREEKMONT CT, TINLEY PARK, ILLINOIS 60477. PARCEL # 27-23-104-026-1009

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of June, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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Corporate Seal

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