UNOFFICIAL COPY

Recording Requested by / Return To: DAVID WOLOWITZ 120 Pleasant St, OAK PARK, IL 60302





Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 07/11/2003 10:48 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC Original Mortgagor: DAVID WULCWITZ TAMMIE R GROSSMAN

Recorded in Cook County, Illinois, on 11/13/92 as Instrument # 0021261792

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county. Dated: 05/20/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 05/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTCAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010864965 P.I.F.: 04/22/03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010864965 (12-031 IL Cook)

Tax ID: 16-08-303-014-0000

Date of mortgage: 09/21/02 Amount of mortgage: \$180000.00 Address: 120 Pleasant St Oak Park, II 60302 LOT 16 IN FARR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, AND THE NORTH LINE OF THE UDMMMY RAILROAD RIGHT OF WAY, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office