

UNOFFICIAL COPY

Recording Requested by / Return To:
GOVINDA R BALU
1501 Della Drive, HOFFMAN ESTATES, IL 60195



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 10:48 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: GOVINDA REDDY BALU, RATANAMALA REDDY ELETE

Recorded in Cook County, Illinois, on 01/17/03 as Instrument # 0030080675

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/20/2003

WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0014739627 P.I.F.: 04/24/03

FINAL RECON.IL 90350 8045.0 1 05/20/03 03:33:38 12-031 IL Cook 6549:76 35

rev. 90350 / 0014739627

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0014739627 (12-031 IL Cook)

Tax ID: 07-08-200-065-0000

Date of mortgage: 11/27/02 Amount of mortgage: \$295000.00 Address: 1501 Della Drive Hoffman Estates, IL 60195

LOT 53 IN HILDALE GREEN BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 004009475 AND 95068242 AND 95095271, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office