

# UNOFFICIAL COPY

PREPARED BY: L. GASPER  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
4824 S LOTUS AVE  
CHICAGO IL 60638



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/11/2003 07:40 AM Pg: 1 of 2

PROPERTY ID #: 19.09.110.036.0000

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 8-9-02, was made by GENEVIEVE STRUMPF & JAMES R STRUMPF to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0020960355, Book No. 1408, Page No. 7 in the amount of \$80,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on June 12, 2003

PNC BANK, NATIONAL ASSOCIATION

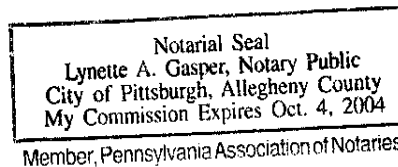
J. MITCHELL  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this June 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 83-3-48109405884 LAG

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20960355

## EXHIBIT "A" LEGAL DESCRIPTION

1

Account #075311  
Order Date 07/31/2002  
Reference: 9405884

Index #  
Parcel# 19.09.110.036.0000  
19.09.110.035.0000

Name: GENEVIEVE J. STRUMPF  
Deed Ref: 23489505/

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SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:  
LOTS 11 AND 12 IN BLOCK 7 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO  
CHICAGO, IN THE WEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN  
THE COUNTY OF COOK, AND STATE OF ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT 23489505  
OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office