NOFFICIAL COPY

Document Prepared by: ILMRSD

Melissa Thompson When recorded return to: ANNETTE GRAY PO BOX 39013 CHICAGO, IL 60639-

Loan #: 0000695763

Investor Loan #: 3110010729

Pool #: 002188

PIN/Tax ID #: 16-04-118-032

Property Address: 1306 LOREL N CHICAGO, IL 60651-



Cook County Recorder of Deeds Date: 07/11/2003 07:40 AM Pg: 1 of 2

## MOTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Company, ... whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Moragage.

Original Mortgagor(s): LEE A GRAY AND ANNETTE GRAY, HIS WIFE AND EUGENE L GRAY AND DEBORAH A

**GRAY, HIS WIFE** 

Original Mortgagee: DMR FINANCIAL SERVICE SINC.

Loan Amount: \$ 76,750.00

Date of Mor.gage: 10/28/1987

Date Recorded: 10/30/1987

Liber/Cabinet:

Page/Drawer:

Document #: 87587306

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/9/03.

Alliance Mortgage Company,

Bridget Lovett **Assistant Secretary** 

State of FL County of DUVAL

Jamie Jones Vice President

On this date of 6/9/03, before me, the undersigned authority, a Notary Public duly commissioned, quantied and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Livett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secre ary respectively of Alliance Mortgage Company,,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn

My Commission Expires: 04/14/2007



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## **UNOFFICIAL COPY**

SUB LOT 7 IN LOT 2 IN COLLINS, GAUNTLETT AND DUNAS AUSTIN MANOR, A SUBDIVISION OF LOTS 2, 3, 4, AND 6 OF PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 IF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN UN COOK COUNTY. TIJINGIS.