

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964628811



0319250154

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 07:53 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES J. PECENKA & DEBORAH A. PECENKA** to **FLAGSTAR BANK, FSB** bearing the date 09/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010950049. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 8935 SOUTH MAJOR
OAK LAWN, IL 60453
PIN# 24-05-220-010

dated 06/10/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: _____
Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/10/03 by Steve Rogers the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 KJ 48267 KL

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EXHIBIT 'A'

1964628811

LOT 120 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 119 IN CENTRAL AVE. AND 91ST STREET SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office