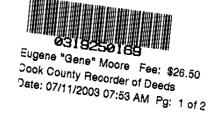
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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1963665084



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RUSSELT HULTS & PATRICIA HULTS

to FLAGSTAR PANK, FSB

bearing the date 02/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010154517 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

LOTS 3,4 AND 5 IN BLOCK 22 IN WIRETON PARK, A SUBDIVISION IN SECTIONS 25,26 AND 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

commonly known as: 2939 WEST EDISON

BLUE ISLAND, IL 60406 PIN# 24-36-104-008-0000

dated 06/10/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

Attorney in fact

By:

Steve Rogers Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/10/03 the Vice President by Steve Rogers

of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

for FEDERAL NATIONAL MORTGAGE ASSOCIATION

on behalf of said CORPORATION.

Mitagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228 Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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