## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583368492



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/11/2003 07:53 AM Pg: 1 of 2

LAGRANGE PARK, IL 60526

Milagros Murinez
iNotary Public, Strie of Florida
My Commission Exp. D. 5.16, 2006
# OD172224
Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by  $GARTH\ T.$  PREEN & SUSAN M BREEN

to FOREST MORTGACY SERVICES

bearing the date 03/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010235307 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:526 N KENSINGTON AVE

PIN# 15-33-311-018

dated 05/23/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 05/23/03

by Steve Rogers

as acknowledged belore me the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 TJ 46177 NG

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1583368492

LOT 6 IN BLOCK 5 IN SMALL'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office