### **UNOFFICIAL COPY**

Recording Requested By: Galden West Savings

Whi Records Return To:

Golde st Savings Assoc P.O 34957

Anto TX 78265-4957

AN THE STILL BOOKS

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2003 07:35 AM Pg: 1 of 3

horized, has duly

#### SATISFACTION

Golden West Savings Association Scrvice Co #:3815503CSV "LARSEN" Lender ID:/ Cook, Illinois PIF: / /

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, vicese parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORETTA K. LARSEN AND HARVEY F. LARSEN, WIFE AND HUSBAND Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/12/1998 and Recorded 03/17/1998 as Instrument No. 98207445 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-35-400-074-1063 VOL 0 Property Address: 1216 FISHER, ADDISON, IL, 60188

IN WITNESS WHEREOF, the undersigned, by the officer executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan

On <u>April 30, 2003</u>

SANDRA PATTEN, ASST VICE PRESIDENT

SOM-20030429-0002 ILCOOK COOK IL BAT: 8321 KXILSOM1

The

TEWART TITLE OF ILLINOIS

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### **UNOFFICIAL COPY**

Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 30, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MERCEDES C. WHITBECK

Notary Expire: 12/02/2006

MERCEDES C. WHITBECK
MY COMMISSION EXPIRES
December 2, 2006

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 SOM-20030429-0002 ILCOOK COOK IL BAT: 8921/2 /15533C SV KXILSOM1

0319202027 Page: 3 of 3

## HOLLO HINGS AND LOAN ASSOCIATION

# EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0003815503	<u> </u>	0000
•		,	98207445

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* , DESCRIBED AS FOLLOWS.

Parcel 1:

Unit 22-B-1-1 in Hearthwood Farms Condominium, Phase 2, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 2, being a planned unic development in the Southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number \$5321490, as it may be amended from time to time, together with its percentage of the common elements appurtenant to said unit as set forth in said declaration.

#### Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as document 26083806, as amended from time to time, for ingress and egress.

Permanent Tax Index Number 06-35-400-074-1063, Volume 061.

GF430 (07.15 97/1-97) R30A

CA/DE/IL