

UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631



0319202192

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2003 11:14 AM Pg: 1 of 1

23-23410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL A. ROSSI and DEBRA C. ROSSI, HUSBAND AND WIFE

and dated 05/22/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. , page(s) , as Document No. 0319202191
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33,
34, AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOT 39 WEST
OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 LOT 45; ALL OF
LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE
CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE
PLAT THEREOF RECORDED MARCH 1, 1922 AS DOCUMENT 148533, IN COOK COUNTY,
ILLINOIS.

CHICAGOLAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
CHICAGO, IL 60631

PIN 10-33-304-006

ALSO KNOWN AS: 6776 NORTH IONIA AVENUE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On May 22nd, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Dupage COUNTY
My Commission Expires 2-27-07
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Bob Ybarra
Its: Vice President

By: Robin Ybarra/Vice President

Its:

Witness:

