## **UNOFFICIAL COPY**

RECORDING REQUESTED BY MORTGAGE MAX D/B/A CHICAGOLAND HOME

AND WHEN RECORDED MAIL TO CHICAGOLAND HOME MORTGAGE **SERVICES** 8501 WEST HIGGINS ROAD, #660 CHICAGO, IL 60631



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/11/2003 09:28 AM Pg: 1 of 2

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the range signed hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

800 LASALLE AVENUE, SUITE 2000 MINNEAPOLIS MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2003 executed by JEFFREY J. SCHOLPP AND NICOLE D. SCHOLPP, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to MORTGAGE MAX D/B/A CHICAGOLAND HOLF MORTGAGE SERVICES corporation 8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631 organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith

State of ILLINOIS

page(s) described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

COOK County Records,

# 03/9202/07

а

Tax No. 09-21-300-027

Commonly known as: 1708 VAN BUREN DES PLAINES, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 16, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

RON RICCHIO

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that # be he/she acknowledges said instrument the

free act and deed of said comporation

Notary Public\_\_\_\_\_ My Commission Expires MORTGAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES

Kuchw

By: RON RICCHIO

Its: PRESIDENT

By: Its:

Witness

OFFICIAL SEAL Mary A. Weghorst Notary Public, State of Illinois My Commission Exp. 07/01/2006



DOCUZYM.VTX 10/11/2001

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## **UNOFFICIAL COP**

THE EAST 40 FEET OF LOT 7 IN BLOCK 1, IN ARTHUR T. MCINTOSH AND CO'S DES PLAINFC HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH. RANGE 12 ,EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, ALSO PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOPER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, of County C ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.

Countersigned at Chicago, Illinois Commitment No.23-23195

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)