

UNOFFICIAL COPY

Prepared By:

@ MORTGAGE, INC.

85 W. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL 60005



0319202125

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2003 09:36 AM Pg: 1 of 3

After Recording Return To:

WELLS FARGO HOME MORTGAGE, INC

3601 MINNESOTA DR MACX4701-022
MN 55435

[Space Above For Recorder's Use]

23-23210 ASSIGNMENT OF MORTGAGE

LOAN NO. 0025555152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC, A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 2003 to secure payment of TWO HUNDRED SIXTY
THOUSAND AND NO/100.
(U.S. 260,000.00) executed by JON D. STOLARIK, SINGLE

to @ MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS and whose address
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0319202124), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER


P.I.N./Tax I.D. No.: 14-19-224-030

Commonly known as: 3730 N. ASHLAND AVE.
CHICAGO, IL 60610

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LOT 12 (EXCEPT THAT PART THEREOF LYING WITHIN THE EAST 50 FEET OF SECTION 19 HERENAFTER DESCRIBED) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,
INC.

By 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.23-23210

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Signature]
Witness

Witness

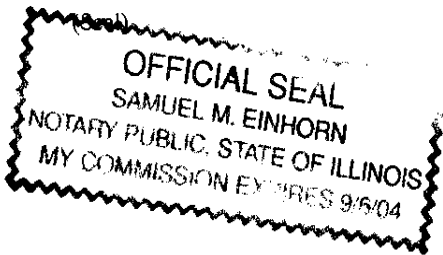
© MORTGAGE, INC.

(Assignor)
By: *[Signature]*
ROBERT ARQUETTE (Signature)
PRESIDENT

STATE OF IL

COUNTY OF Cook

On MAY 20, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



[Signature]
Notary Public

My Commission Expires: _____