

# UNOFFICIAL COPY

**Prepared By:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/11/2003 09:16 AM Pg: 1 of 3

**After Recording Return To:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

*20851*

*pri581*

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0026885046

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-072 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JUNE 19, 2003 to secure payment of TWO HUNDRED TEN  
THOUSAND AND NO/100.  
(U.S. 210,000.00 ) executed by TRONG D. TRAN AND LAN DANG

to PRIORITY 1 MORTGAGE CORP. *0319204003*,  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-16-106-051

Commonly known as: 9442 LOTUS  
SKOKIE, IL 60077

3



Lawyers Title Insurance Corporation

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri581

**LEGAL DESCRIPTION:**

Lot 14 in Mayor Development Co's Resubdivision of Lots 6 to 8, both inclusive, and Lots 9 to 15, both inclusive, in Block 1, except that part of said Lots 9 to 15 conveyed to the County of Cook by Quit Claim Deed, Document 13191480, recorded December 10, 1942, also Lots 1 to 38, both inclusive in Block 2 in Seventh Addition to the Bronx, a subdivision of the North 10 acres of Lot 29 in Country Clerk's Division of Section 16, Township 41 North, Range 13, together with vacated streets and alleys in Seventh Addition to the Bronx, in Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

*[Handwritten signature]*

Witness

(Assignor)

By:

*[Handwritten signature]*

(Signature)

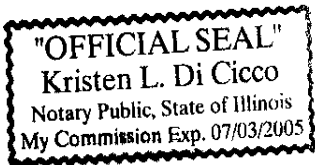
GARY DICICCO  
PRESIDENT

STATE OF IL

COUNTY OF

On JUNE 19, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*[Handwritten signature]*

Notary Public

My Commission Expires:

*[Handwritten date]*