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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2003 09:21 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Mortgage Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1199 E Higgins Rd Schaumburg, IL 60173

does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **June 18, 2003**

SUSAN J HORTON and BRUCE S STONE, wife and husband

, made and executed by

to and in favor of **American Chartered Bank**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

Lawyers Title Insurance Corporation

such Mortgage having been given to secure payment of **One Hundred Thirty Thousand and no/100**

(\$ **130,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0319204011**) of the **7/11/03** Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 18, 2003**

American Chartered Bank

Witness _____

By: *Susan Lander* (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

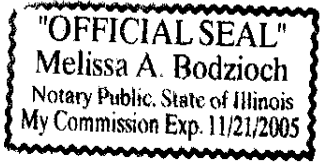
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-18-03
by Susan Lander

as POA Attorney in fact
of **American Chartered Bank**



[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
American Chartered Bank

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Property Address: 410 N. MAIN ST
MT. PROSPECT, IL 60056

PIN #: 03-34-131-017

LOT 6 IN H ROY BERRY AND COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A
SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-11169