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Recording Requested By:
WASHINGTON MUTUAL BANK FA



0319213182

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/11/2003 02:32 PM Pg: 1 of 3

When Recorded Return To:

Pauline A. Parkinson
7423-25 Ridge Unit H3
Chicago, IL 60645-0000

SATISFACTION



STOCKTON 156- WaMu #:0033021438 "Parkinson" ID:F10/1684380795 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAULINE A. PARKINSON, UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 08/03/2000 and Recorded 08/07/2000 as Instrument No. 00598786

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-30-311-006-0000

Property Address: 7423-25 Ridge Unit #H3, Chicago IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On May 03, 2003

By: M Reyes

MARY REYES, ASST. VICE PRESIDENT

S.Y.
E.M.
M.M.
J.M.

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Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

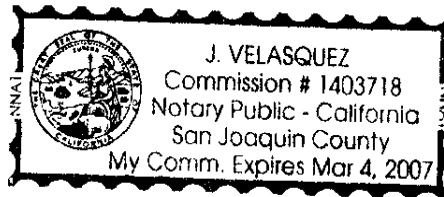
ON May 03, 2003, before me, J. VELASQUEZ, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Mary Reyes, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. VELASQUEZ

Notary Expires: 03/04/2007 #1403718



(This area for notarial seal)

Prepared By: Patricia Beltran, WAMU 9601 McAllister Freeway, 0901SATX, San Antonio, TX 78216

A_Y-20030502-0037 ILCOOK COOK IL BAT: 133757/003382 638 K XLSOM1

Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007874105 DB

STREET ADDRESS: 7423-25 RIDGE

UNIT #H3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO(S). 3-H IN THE RIDGE POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CLOVER'S HOME AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00386348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLNOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00386348.