

UNOFFICIAL COPY



0319216069

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SUSAN M GRIFFIN
1427 S CLIFTON STREET
PARK RIDGE, IL 60068

Loan No. 162482905

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **1427 S CLIFTON STREET, PARK RIDGE**
Permanent Tax No.: **202113058**

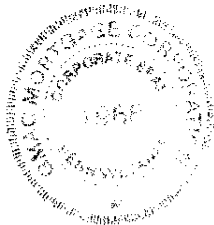
from the lien of a certain mortgage made and executed by **SUSAN M. GRIFFIN**, to **GMAC MORTGAGE CORPORATION** on **October 20, 1998**, and recorded in Document No. **08-013678**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 8, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

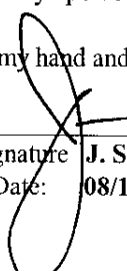
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **May 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-05-07

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

5/8
2003
S.M.
J.M.

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EXHIBIT A

LOT 56 IN GLEN OAK ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF LOT 2 IN JOHN BATTCHER'S ESTATES DIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12-02-113-058

Property of Cook County Clerk's Office