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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



0319216026

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 09:39 AM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #1143579 "KERN" Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1 1982 AND KNOWN AS TRUST NO. 8541
Original Mortgagee: TEMPLE-INLAND MORTGAGE CORPORATION
Dated: 03/27/1998 and Recorded 04/03/1998 as Instrument No. 98266420 in the County of COOK State of ILLINOIS

Legal: UNITS 1-2-5-L-O-2 AND G1-2-5-L-O-2 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LEXINGTON LANE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26087405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 07-22-401-045-1030
Property Address: 19 WATERBURY LANE UNIT 2, SCHAUMBURG, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING INC. F/K/A
TEMPLE-INLAND MORTGAGE CORPORATION
On May 29, 2003

By: [Signature]
CHRISTINE ARCHBOLD/VICE PRESIDENT



SVB
PZ
SNO
MVB
AK

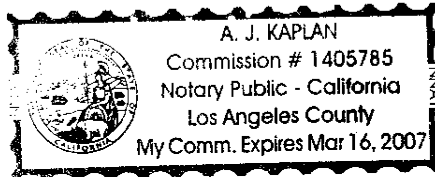
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 5/29/03, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
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