## UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/11/2003 03:06 PM Pg: 1 of 2

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

## MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entere "Subordinating Bank" and <u>Astoria Federal Mortgage Corp.</u> "Lender".	d into between National City Bank, herein known a <u>its successors and/or assigns,</u> herein known as
Subordinating Bank's the holder of a Mortgage from Kelly herein known as "Borrower(s)", which is dated November Instrument No. 0021320576, Page, in the Cook Count	14 7007 and magnet 17 1 10 0000
Borrower has secured a loan from Lender and has re Subordinating Bank's Mortgage to mortgage lien of Lender	cauested that Subordinating Danle and a 1
THEREFORE, subording Bank, for a valuable acknowledged, does hereby subordinate its Mortgage to the maximum amount of one hundred nine of five thousand five Tone 30, 2003, and is recorded in Mortgage Records Cool	mortgage lien of Lender, which lien is in the
IN AFFIRMATION of the foregoing, Subordinatin May, 2003.	g Bank has executed this instrument the $22^{nd}$ day of
, C	
	National City Bank
	By: Latre a Carman Nan e: Teanne A. Carman Title Se retary
Brenda Kstargell	Avolue not
	Andrea R. McWhirte:
PINAT 24-14-244-684	Printed Name of Witness
STATE OF INDIANA	.0
County of Marion	
Before me, the undersigned, a Notary Public, in and f 2003, personally appeared <u>Jeanne A. Carman, Secretary</u> of N of the foregoing Mortgage Subordination Agreement.	for said County and State, this <u>22<sup>nd</sup></u> day of <u>May</u> , ational City Bank and acknowledged the execution
My Commission Expires: October 4, 2006  County of Residence: Marion	Judit M. Bombard
This instrument prepared by Andrea R. McWhirter, National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142	

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## **UNOFFICIAL COPY**

LOT 2 IN YURSIS' RESUBDIVISION O FLOT 5 IN J. S. HOVLAND CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF TION JK COUN.

JTE FOR INFORM.

CKA: 3460 W. 107TH S.

FIN: 24-14-214-694

COMPANY COUNTY COU SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.