UNOFFICIAL COPY

Loan Number: 5000383629

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Joel Robinson

2142 West Ohio Street 3-W Chicago, IL 60612



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/11/2003 04:03 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joel Robinson, an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/26/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/15/1999 in Mortgage Book 1164 of records, Page 0152, Auditor's File No./Document No. 99244387 . The premises therein described, situated in the County of Cook, State of Illinois, as fellows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2142 W Ohio St, Chicago, IL 60612, PIN: 17-07-115-049-1011, VOLUME 586

Together with all the appurtenances privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/30/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

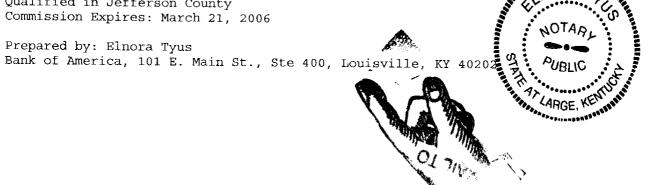
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/30/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United tates of America corporation, on behalf of the corporation.

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Notary Public, Kentucky

Qualified in Jefferson County





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Bank of Mine La Loan Number: 5000383629PY

UNIT 2142-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OHIO STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94755254, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office