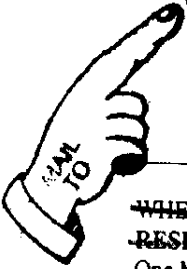


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 01:07 PM Pg: 1 of 2

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117



10-28-03-1

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

~~WHEN RECORDED MAIL TO:~~
~~RESIDENTIAL FUNDING CORPORATION~~
~~One Meridian Crossing~~
~~Minneapolis, MN 55423~~
Loan Number: 1046039
Seller Loan Number:

PLEASE RECORD FIRST

RE-RECORD TO CORRECT CHAIN OF TITLE
AND ASSIGNEE NAME

BATCH

1 of 19

2 yed
P
27
my
CP

Prepared By:

UNOFFICIAL COPY

~~REQUESTED BY & RETURN TO:~~

RESIDENTIAL FUNDING CORP.
8400 Normandale Lake Blvd.
Suite 600
Minneapolis, MN 55437

95709856

Loan Number: 1450293

Pool Number: 10045

Z

95709856

. DEPT-01 RECORDING 428.00
. T#0004 TRAN 6555 09/17/95 16:32:00
. #6797 # LF #-95-709856
. COOK COUNTY RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA ~~ESP AT~~ SA
6200 GATEWAY UNIT 20003
CYPRESS, CALIFORNIA 90630

all beneficial interest under that certain Mortgage dated..... 09/27/95
executed by MICHAEL J PALUMBO
DEBRA A PALUMBO

to CDK MORTGAGE INC
and recorded in book

on page 9129195 of Official Records in the County Recorder's Office
as Instrument No. 95063465
ILLINOIS

of COOK COUNTY
THE NORTH 207.25 FEET OF THE WEST 250 FEET OF THE EAST 22.98 ACRES OF
THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 22 35 301 004

13110 FOX HILL DR
LEMONT

ILLINOIS

60439-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL FUNDING CORPORATION

STATE OF MINNESOTA)

COUNTY OF HENNEPIN)

BY: Marilyn Stoffel 95709856
MARILYN STOFFEL
ASSISTANT SECRETARY



U14198632-01GM02

On this 12/26/95, before me, a Notary Public, personally appeared MARILYN STOFFEL
personally known to me to be the person who executed the within instrument as
ASSISTANT SECRETARY of
RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MARILYN STOFFEL

U

K. Patrick



Notary Public in and for the State of Minnesota

93.00