

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2003 04:20 PM Pg: 1 of 2

Prepared by and Return to:
Satisfaction Dept. Mail Stop: 5
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, FL 34475

TBW File No.: 259974
Loan No.:
MERS MIN No.: 100029500002599748

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

James Stavish and Francie Stavish, husband and wife

to Taylor, Bean & Whitaker Mortgage Corp. #0020842108
bearing date the 24th day of July 2002 recorded in Official Record Book page
Public Records of Cook County, State of Illinois, securing that certain note in the
principal of One Hundred Twenty Four Thousand Dollars and no/100
(\$124,000.00), and certain promises and obligations set forth in said mortgage deed, upon the
property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknowledge full payments and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record

Signed, sealed and delivered
in the presence of:

Tondrick Chambers
Witness Signature
Tondrick Chambers
Printed Name

Carla Brown
Witness Signature
Carla Brown
Printed Names

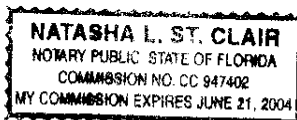
Mortgage Electronic Registration Systems, Inc.
Erla Carter-Shaw
Erla Carter-Shaw, Vice President
1417 N. Magnolia Ave., Ocala, FL 34475

State of Florida
County of Marion

On this 21st day of May 2003, before me appeared, Erla Carter-Shaw, personally know to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order

In witness whereof I hereunto set my hand and official seal.

Natasha L. St. Clair
Notary Public, State of Florida



5-21
P.B.
m88

UNOFFICIAL COPY

259974

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000488754 OC
 STREET ADDRESS: 3083 LEXINGTON
 CITY: GLENVIEW COUNTY: COOK COUNTY
 TAX NUMBER: 04-21-211-001-1062

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 7-19-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994, AS DOCUMENT NUMBER 94-394-980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, IN NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL 3:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINES AND DESCRIBED IN SAID DECLARATION).