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HEH23037375CTIC RECORDATION REQUESTED BY: OXFORD BANK & TRUST Lake Street Branch 1100 WEST LAKE STREET P.O. BOX 129 ADDISON, IL 60101

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/11/2003 11:21 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: **OXFORD BANK & TRUST** Lake Street Branch 1100 WEST LAKE STREET P.O. BOX 129 ADDISON, IL 60101

SEND TAX NOTICES TO: MICHAEL LAND AND DEVELOPMENT, LLC 800 W. IRVING PARK ROAD SCHAUMBURG, IL 60193

FOR RECORDER'S USE ONLY

ORIGINAL

This Modification of Mortgage prepared by:

MICHAEL A. PAWLAK, SR. VICE PRESIDENT OXI ORD BANK & TRUST 1100 VIEST LAKE STREET ADDISON, IL 60101

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2003, is made and executed between MICHAEL LAND AND DEVELOPMENT, LLC, whose address is 800 W. IRVING PARK FOAD, SCHAUMBURG, IL 60193; AN ILLINOIS LIMITED LIABILITY COMPANY (referred to below as "Grantor") and OXFORD BANK & TRUST, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 200(1 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JUNE 30, 2000 AS DOCUMENT NO. 00489213.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE SOUTHEASTERLY 109.97 FEET OF LOT 5 IN GEWECKE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF THE AFORESAID DEF: BEGINNING AT THE NORTHWESTERLY CORNER OF THE SOUTHEASTERLY 109.97 FEET OF SAID LOT 5, THENCE SOUTHWESTERLY ON THE WESTERLY LINE OF THE SOUTHEASTERLY 109.97 FEET OF SAID LOT 5, 6.88 FEET THENCE SOUTHEASTERLY IN A STRAIGHT LINE 20.17 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 5 WHICH POINT IS 18.96 FEET SOUTHEASTERLY OF SAID NORTHWESTERLY CORNER OF SAID SOUTHEASTERLY 109.97 FEET OF SAID LOT 5; THENCE NORTHWESTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 5, 18.96 FEET, TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1308 RAND RD., DES PLAINES, IL 60016. The Real

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 8344843-4

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Property tax identification number is 09-17-200-070

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PRINCIPAL AMOUNT OF THE PROMISSORY NOTE IS HEREBY INCREASED TO \$2,000,000.00 AND THE INTEREST RATE REDUCED TO THE OXFORD BANK & TRUST BASE RATE PLUS ONE PERCENT

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note") It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

GRANTOR ACKNOWLEDGES HAVING PEAD ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TOUTS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED County Clert's Office

GRANTOR:

MICHAEL LAND AND DEVELOPMENT, LLC

By:

LAMPIGNANO, Manager of MICHAEL LAND AND DEVELOPMENT, LLC

LENDER:

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## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

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| Notary Public in and for the My commission expires   | ne State of "OFFICIAL MICHAEL A.   | S E A L " } PAWLAK ATE OF ILLINOIS   |
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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8344843-4 Page 4 LENDER ACKNOWLEDGMENT STATE OF \_\_\_\_ Allmain ) ) SS COUNTY OF \_ Dan Pans Public, personally appeared Michael A Paulale  $\rightarrow \frac{\partial co}{\partial c}$  before me, the undersigned Notary Orband Bank's Trust, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Ву Residing at 1100 W. Lake S Notary Public in and for the State of Flants addison, Se 60/01 My commission expires UFFICIAL SEAL" BEVERLY A. TWIST NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2004 LASER PRO Lending, Ver. 5.21 60 006 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL G.APP \_\_ IGSSVCFittPtG201FG TR-5699 PR-5