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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2003 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

PATRICK C. KEARNEY and
DIANE KEARNEY
915 CHICAGO
ARLINGTON HEIGHTS, IL 60004

FOR RECORDER'S USE ONLY

1034103957
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK C. KEARNEY and DIANE KEARNEY, 915 CHICAGO, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99576532, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 11 AND 26 IN BLOCK 15 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE C. AND N. W. RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-30-110-005-0000
Address(es) of premises: 915 CHICAGO, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 2nd day of July 2003
By: Konni Haacker (Name & Title) Loan Operations Officer (SEAL)
Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

cw)
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

BOX 333-CTI

On this 2nd day of July, 19 2003 before me, the undersigned Notary Public, personally appeared
Konni Haacker and _____

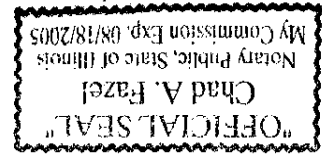
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06-07-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01034763957 (Continued)

and known to me to be the Loan Operations Officer and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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