

UNOFFICIAL COPY

HE H23026364C71C
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2003 11:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
RAYMOND A MICHALSKI AND SUSAN K MICHALSKI A/K/A SUSAN MICHALSKI,
HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 13TH day of MARCH 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00196092 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 303 IN THE OAKS UNIT NUMBER 3 BEING A RESUBDIVISION OF SECTION "E" AND "F" IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968, AS DOCUMENT NUMBER 20547000, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-354-005
Address of premises: 3035 JAMESTOWN CT STREAMWOOD IL 60107
Witness hands and seal this 20 th day of June, 2003

Todd J. Niedemeier - Vice President

Joseph J. Kregul - Vice President/CFO

BOX 333-CTA

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I JEANINE C. WILK, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20 th day of June, 2003 .

My commission expires: 04-30-07



Jeanine C. Wilk
JEANINE C. WILK NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

RAYMOND MICHALSKI
SUSAN MICHALSKI
3035 JAMESTOWN CT
STREAMWOOD IL 60107

MAIL TO

Property of Cook County Clerk's Office