



0319229074

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2003 10:55 AM Pg: 1 of 2

1073546 3/3

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data]

LOAN #: 140200119

PARCEL NUMBER: 19-33-305-007, 008, 009

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, SA
whose address is P.O. BOX 1093 NORCHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 30TH day of APRIL, 2003, executed by
LAURA TRUJILLO AND HUMBERTO TRUJILLO, WIFE AND HUSBAND

ARCHER BANK as Borrower, to

03192-29073

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 30, 2003

ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By LOUISE F. SAJDAK

COUNTY OF COOK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of ARCHER BANK

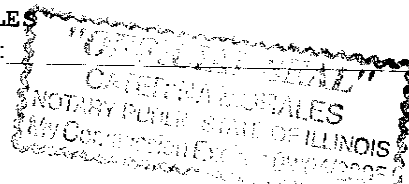
, the VICE PRESIDENT

on behalf of said corporation.

WITNESS WHEREOF, I have hereunto set my hand and official seal this 30TH day of APRIL, 2003

Notary Public
CATERINA MORALE

Residing at:



My Commission Expires: SEPTEMBER 4, 2005

06/28/2002

AGTF INC

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 140200119

Borrower: LAURA TRUJILLO

LOTS 34, 35, AND 36 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN 87TH AND LARAMIE AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 19-33-305-007, # 19-33-305-008 AND # 19-33-305-009

Property of Cook County Clerk's Office