



0318235252

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2003 01:44 PM Pg: 1 of 3

03-9272D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK ONE, NATIONAL ASSOCIATION)
F/K/A THE FIRST NATIONAL BANK)
OF CHICAGO AS TRUSTEE BY)
RESIDENTIAL FUNDING CORP.)

PLAINTIFF,)

-vs-)

BURTON I. WEINSTEIN; PENNY T.)
WEINSTEIN; LASALLE BANK,)
NATIONAL ASSOCIATION, AS)
SUCCESSOR TRUSTEE TO AMERICAN)
NATIONAL BANK AND TRUST CO.)
OF CHICAGO, TRUST #)
113939-02; BANK ONE, N.A.)
SUCCESSOR IN INTEREST TO)
AMERICAN NATIONAL BANK AND)
TRUST CO. OF CHICAGO; BANK)
ONE, N.A.; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

DEFENDANTS,)

NO.

03CH11478

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
JUL 10 2003, 20____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE
TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1991 AND
KNOWN AS TRUST NUMBER 113939-07

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated October 5, 1993 made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1991 KNOWN AS TRUST NO. 113939-07 to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and recorded October 16, 1993 COOK COUNTY RECORDER'S OFFICE as document number 93830358 having a legal description and common address as follows:

PARCEL 1:

THAT PART OF LOT 76 IN JAMES H. REES' SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 76; THENCE EAST ALONG THE NORTH PROPERTY LINE, A DISTANCE OF 70.27 FEET TO A POINT; THENCE SOUTH ALONG THE LINE PARALLEL WITH THE EAST LINE OF SAID LOT 76, A DISTANCE OF 24.00 FEET TO THE POINT ON THE SOUTH PROPERTY LINE; THENCE WEST ALONG THE SOUTH PROPERTY LINE A DISTANCE OF 48.80 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST PROPERTY LINE OF SAID LOT, A DISTANCE OF 11.12 FEET TO A POINT; THENCE WEST ALONG THE LINE PARALLEL WITH THE SOUTH PROPERTY LINE, A DISTANCE OF 16.59 FEET TO A POINT; THENCE NORTH ALONG THE LINE PARALLEL TO THE WEST PROPERTY LINE OF SAID LOT 76, A DISTANCE OF 1.72 FEET TO A POINT; THENCE WEST ALONG THE LINE PARALLEL WITH THE SOUTH PROPERTY LINE OF SAID LOT, A DISTANCE OF 4.88 FEET TO THE POINT ON THE WEST PROPERTY LINE OF SAID LOT 76; THENCE NORTH ALONG THE WEST PROPERTY LINE OF SAID LOT, A DISTANCE OF 11.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GRANT OF AIR RIGHTS ABOVE GARAGE LOCATED AT THE SOUTHWEST CORNER OF THE BUILDING OVER THE PART OF PROPERTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 76 IN JAMES H. REES' SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 76 A DISTANCE OF 1.05 FEET TO A POINT ON THE WEST FACE OF THE BUILDING; THENCE SOUTH ALONG SAID WEST FACE OF THE BUILDING A DISTANCE OF 1.16 FEET TO THE POINT OF THE SOUTHWEST CORNER OF SAID BUILDING; THENCE EAST ALONG THE SOUTH FACE OF SAID BUILDING A DISTANCE OF 20.42 FEET TO A POINT; THENCE NORTH ALONG THE EAST WALL OF GARAGE A DISTANCE OF 12.28 FEET TO A POINT; THENCE WEST ALONG THE CENTER LINE OF NORTH WALL OF GARAGE A DISTANCE OF 16.59 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF A GARAGE WALL A DISTANCE OF 1.72 FEET TO A POINT; THENCE WEST ALONG THE CENTER LINE OF GARAGE WALL ON THE WEST FACE OF SAID BUILDING A DISTANCE OF 3.83 FEET TO A POINT; THENCE SOUTH ALONG THE WEST FACE OF SAID BUILDING A DISTANCE OF 14.00 FEET TO THE POINT OF BEGINNING; THE AVERAGE HEIGHT OF GARAGE IS 8.61 FEET. COMMONLY KNOWN AS 1800 NORTH CLEVELAND AVENUE, UNIT W, CHICAGO, ILLINOIS 60614.

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Permanent Index No.: 14-33-309-045

SIGNATURE: *Rosemary Schneyer* Attorney of Record

PREPARED BY AND MAIL TO:

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